



134 East Second Street • Wabasha, MN 55981 • phone (651) 565-2638 • fax (651) 565-3836 • www.semmchra.org

REGULAR HRA BOARD OF COMMISSIONERS MEETING AGENDA

Southeastern Minnesota Multi-County Housing and Redevelopment Authority

Official Location: 134 East Second Street, Wabasha, MN 55981

Time: Wednesday, June 17, 2026, at 10:00 AM

COMMISSIONERS:

Brad Anderson, 134 East Second Street, Wabasha, MN 55981
Mike Wobbe 134 East Second Street, Wabasha, MN 55981
Robert Keehn, 134 East Second Street, Wabasha, MN 55981
Cheryl Key, 134 East Second Street, Wabasha, MN 55981
Laura Mielke, 1212 West Wabasha Street, Winona, MN 55987
Rodney Peterson, 134 East Second Street, Wabasha, MN 55981
Rhonda Toquam, 134 East Second Street, Wabasha, MN 55981
Marcia Ward, 134 East Second Street, Wabasha, MN 55981
Eric Sievers, 134 East Second Street, Wabasha, MN 55981

GUESTS:

Justin Stotts-CEO
Chris Germscheid-Comptroller
Accountant, Brian Opsahl, Brady Martz & Associates

REMOTE SIGN ON: Microsoft Teams

[Join the meeting now](#)

Meeting ID: 220 146 980 475 88

Passcode: WP7Qe3Qg

Dial in by phone: +1 469-208-1810

Phone conference ID: 474 603 212#

The public may also join the meeting remotely by logging on to or calling above access. Members of the public must be muted without cameras on

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Public Forum**
- 5. 2025 Audit Presentation by Brian Opsahl of Brady Martz & Associates-See Attachment**

6. **Review and Acceptance of Financial Statements, Commentary and Communications**
 - A. Acceptance of May 31, 2026, Financial Statements (M)
7. **Consent Agenda**
 - A. Approval of Regular Meeting Minutes – May 20, 2026 (M)
 - B. Approval to Write-off Tenant Accounts Receivable (M)
8. **Agency Standards, Program Reports & Updates**
 - A. Rental Housing
 - B. Grant/Capital Administration & Community Development
 - C. Section 8 Rental Assistance
9. **Commissioners' Comments**
10. **Executive Report**
11. **Old Business**
12. **New Business**
 - A. Approval of Changes to the SEMMCHRA Policy & Procedures Employee Handbook (R)
 - B. Approval of Recovery Plan Response Letter to HUD (M)
13. **Adjourn**

MEETING REMINDERS:

**SEMMCHRA BOARD MEETING
Wednesday July 15, 2026, at 10:00 AM**